

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

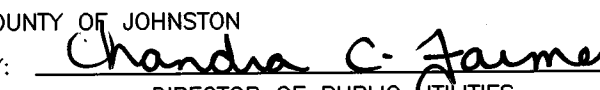
11-18-2020   
DATE SUBDIVISION ADMINISTRATOR

LINE	BEARING	DISTANCE
L33	S13°03'27"E	58.69'
L34	S13°03'27"E	71.45'
L35	S07°45'29"W	75.87'
L36	S83°13'26"E	97.25'
L37	S84°35'55"E	66.91'
L38	S05°23'49"W	14.66'
L39	N69°34'40"W	27.30'
L40	N86°38'27"W	34.40'
L41	N21°42'31"W	21.57'
L42	N64°03'06"W	35.38'
L43	N82°08'08"W	26.74'
L44	N82°01'32"W	21.49'
L45	N45°13'54"W	26.65'
L46	N59°45'58"W	41.52'
L47	N23°42'15"W	47.13'
L48	N20°09'33"W	29.89'
L49	N63°12'56"W	5.71'
L50	N63°12'56"W	26.41'
L51	N71°40'31"W	17.77'
L52	N26°31'48"W	29.89'
L53	N72°19'24"W	24.85'
L54	N82°50'44"W	44.50'
L55	N67°53'52"W	31.95'
L56	N56°19'55"W	54.60'
L57	N43°49'48"W	37.86'
L58	N37°36'14"W	28.74'
L59	N41°39'03"W	24.95'
L60	S85°08'28"W	27.26'
L61	N86°53'54"W	26.20'
L62	S77°37'44"W	44.42'
L63	N69°33'44"W	34.99'
L64	N63°41'52"E	23.94'
L65	N26°53'24"E	27.65'
L66	N15°52'30"W	33.14'
L67	N20°33'44"E	34.72'
L68	N03°34'44"E	22.21'
L69	N03°34'44"E	12.36'
L70	N24°14'38"E	34.81'
L71	N05°28'01"W	17.32'
L72	N16°24'09"E	29.30'
L73	N71°40'57"W	24.29'
L74	N88°52'18"W	16.52'
L75	N08°22'24"W	28.54'
L76	N16°48'08"E	29.95'
L77	N59°51'21"E	23.91'
L78	N70°11'48"E	26.53'
L79	N68°48'45"E	58.72'
L80	N32°55'06"E	18.00'
L81	N87°48'38"E	19.40'
L82	N10°55'52"E	17.59'
L83	N11°55'20"E	34.83'
L84	N17°08'21"W	10.02'
L85	N17°08'21"W	22.82'
L86	N31°46'36"E	28.04'
L87	N01°48'39"E	52.60'
L88	N25°06'47"E	46.84'
L89	N18°45'09"E	43.93'
L90	N62°33'30"W	20.43'
L91	N14°42'13"E	46.63'
L92	N76°02'54"E	43.42'
L93	N24°35'43"E	41.83'
L94	N11°42'03"E	34.54'
L95	N64°18'02"E	20.58'
L96	N07°41'58"E	47.03'
L97	N34°48'48"W	50.08'
L98	N17°46'21"W	41.44'
L99	S82°24'18"E	101.96'
L100	S82°24'18"E	51.21'
L101	S75°44'03"E	48.85'
L102	S75°44'03"E	80.26'
L103	S61°16'25"E	50.00'

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES

THE DIRECTOR OF PUBLIC UTILITIES FOR JOHNSTON COUNTY, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAT MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAT, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES, ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAT AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12' MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

THIS THE 16<sup>th</sup> DAY OF November 20, 2020

COUNTY OF JOHNSTON  
BY:  DIRECTOR OF PUBLIC UTILITIES

MAXIMUM IMPERVIOUS SURFACE AREA SHALL NOT EXCEED 6945 SQUARE FEET PER LOT

LINE	BEARING	DISTANCE
L104	S28°43'35"W	94.55'
L105	N26°42'23"W	33.78'
L106	N26°42'23"W	76.25'
L107	N76°47'06"W	57.86'
L108	S76°47'06"E	71.63'
L109	N28°43'35"E	94.55'
L110	S26°42'23"E	10.09'
L111	N63°17'37"E	117.24'
L112	N28°43'53"E	119.44'
L113	N28°42'30"E	33.34'
L114	S86°58'50"E	132.71'
L115	N03°47'30"W	75.00'
L116	N03°47'30"W	75.00'
L117	N70°26'59"E	49.74'
L118	N20°15'01"E	75.80'
L119	N05°39'19"W	112.10'

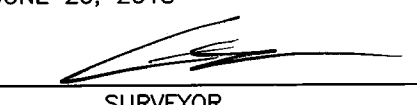
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	2070.00'	192.92'	192.85'	N78°14'16"W
C2	25.00'	39.85'	35.76'	N53°25'30"E
C3	205.00'	74.48'	74.07'	N02°38'59"W
C4	255.00'	52.05'	51.96'	N07°12'37"W
C5	255.00'	30.92'	30.90'	N02°06'40"E
C6	475.00'	80.50'	80.40'	N00°43'50"E
C7	475.00'	110.50'	110.25'	N10°47'18"W
C8	205.00'	30.97'	30.94'	S01°15'29"W
C9	205.00'	35.74'	35.69'	S08°03'48"E
C10	255.00'	92.64'	92.13'	S02°38'59"E
C11	25.00'	39.70'	35.66'	S37°43'59"E
C12	475.00'	76.72'	76.63'	N22°04'46"W
C13	525.00'	10.86'	10.86'	N26°06'50"W
C14	25.00'	36.99'	33.71'	N67°54'49"W
C15	375.00'	98.40'	98.12'	S77°12'41"W
C16	375.00'	120.99'	120.47'	N86°01'41"W
C17	25.00'	21.03'	20.41'	S79°07'13"W
C18	50.00'	82.33'	73.34'	N77°48'15"W
C19	50.00'	41.99'	40.76'	N06°34'37"W
C20	50.00'	41.15'	40.00'	N41°03'28"E
C21	50.00'	41.15'	40.00'	N88°12'51"E
C22	50.00'	34.57'	33.88'	S48°24'05"E
C23	25.00'	21.03'	20.41'	S52°41'24"E
C24	325.00'	14.03'	14.03'	S78°01'17"E
C25	325.00'	102.16'	101.74'	S88°15'45"E
C26	325.00'	73.96'	73.80'	N76°12'49"E
C27	205.00'	146.58'	143.48'	N49°12'37"E
C28	255.00'	163.52'	160.74'	S47°05'51"W
C29	25.00'	40.22'	36.02'	S19°22'52"W
C30	525.00'	295.89'	291.99'	S10°33'38"E

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISHED MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

8-10-20   
DATE OWNER

PROPERTY SHOWN HEREON IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FEMA FLOOD HAZARD PANEL NO. 3720163500 K EFFECTIVE DATE: JUNE 20, 2018

08-04-20   
DATE SURVEYOR

NOTES:

- 1) ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
- 2) AREAS COMPUTED BY COORDINATE METHOD.
- 3) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4) NO. 5 REBAR IRON STAKES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED
- 5) ALL INTERIOR LOT LINES SHALL HAVE A 15' DRAINAGE AND UTILITY EASEMENT, 7.5' EACH SIDE OF ALL LOT LINES
- 6) A 10' DRAINAGE AND UTILITY EASEMENT SHALL LE INSIDE OF ALL EXTERIOR BOUNDARY LINES
- 7) A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHTS-OF-WAY
- 8) GRID TIE BY GPS
- 9) ZONING: AR
- 10) PIN NO. 163500-02-7524
- 11) PARCEL NO. 13E04018B
- 12) PARENT TRACT DEED DB 5095 PG 255

REFERENCES:

- |                |              |
|----------------|--------------|
| DB 5095 PG 255 | PB 86 PG 81  |
| DB 775 PG 761  | PB 85 PG 449 |
| DB 5268 PG 891 | PB 44 PG 43  |
| DB 760 PG 27   | PB 90 PG 371 |
| DB 785 PG 168  |              |
| DB 2644 PG 629 |              |
| DB 745 PG 108  |              |
| DB 1858 PG 244 |              |
| DB 1703 PG 267 |              |
| DB 5463 PG 28  |              |

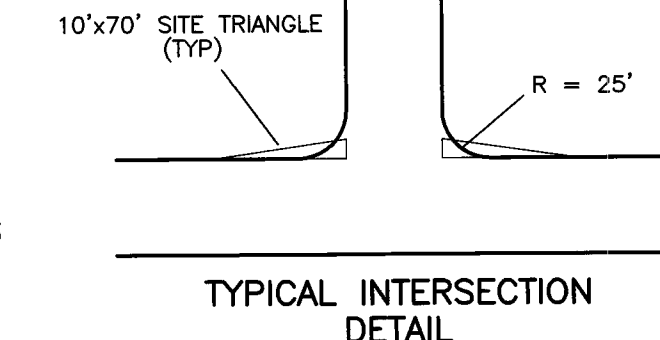
DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED   
DISTRICT ENGINEER

AUGUST 27, 2020

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAYS



NOTE: SIGHT TRIANGLES TAKE PRECEDENT OVER ANY SIGN EASEMENT

ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

THE OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

ALL LOTS SHALL BE SERVED BY INTERNAL STREET SYSTEMS ONLY.

SUBDIVISION PLAT OF

# CRYSTAL SPRINGS PHASE ONE

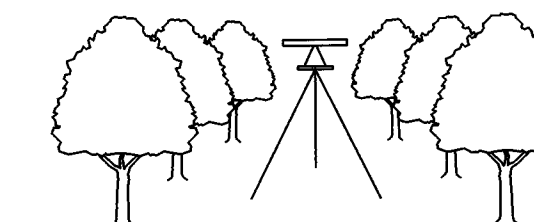
## FOR STEEL BRIDGE CROSSING, LLC.

PLEASANT GROVE TWP., JOHNSTON COUNTY  
NORTH CAROLINA  
JULY 13, 2020  
SHEET 1 OF 3

OWNER: STEEL BRIDGE CROSSING  
5160 NC HWY 42 W  
GARNER, N.C. 27529

SURVEYED BY:	TLS
DRAWN BY:	MIKE
CHECKED BY:	CURK
DRAWING NAME:	PH1SHT1.DWG
SURVEY DATE:	6-15-20
JOB NO.:	122.408

### TRUE LINE SURVEYING, P.C.



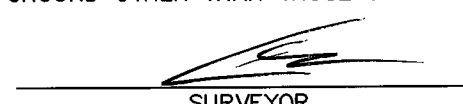
205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

THIS SURVEY:

CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.


08-04-20   
DATE SURVEYOR

SURVEYOR'S DISCLAIMER: NO ATTEMPT WAS MADE TO LOCATE ANY CEMETERIES, WETLANDS, HAZARDOUS MATERIAL SITES, UNDERGROUND UTILITIES OR ANY OTHER FEATURES ABOVE OR BELOW GROUND OTHER THAN THOSE SHOWN.


08-04-20   
DATE SURVEYOR

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

I, CURK J. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5095, PAGE 255, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5095, PAGE 255; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11 -A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 4<sup>th</sup> DAY OF AUGUST, A.D. 2020

  
SURVEYOR  
L - 3990  
LICENSE NUMBER

REVIEW OFFICER'S CERTIFICATE

 REVIEW OFFICER OF JOHNSTON COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

11-18-2020   
DATE REVIEW OFFICER

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_.

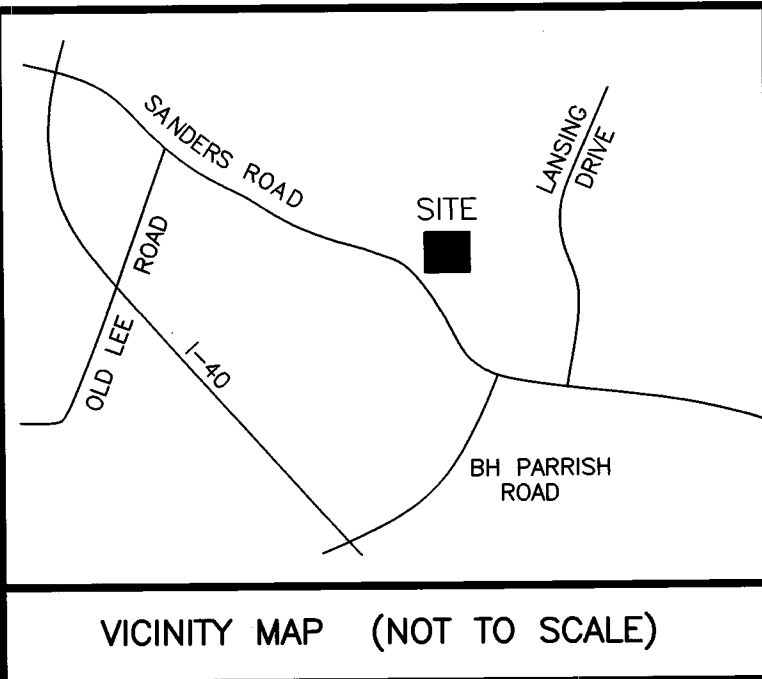
CRAIG OLIVE BY \_\_\_\_\_  
REGISTER OF DEEDS ASST. REC. OF DEEDS

RECORDED IN PB \_\_\_\_\_ PG \_\_\_\_\_

Filed in JOHNSTON COUNTY, NC  
Filed 11/18/2020 01:38:39 PM  
CRAIG OLIVE, Register of Deeds  
Dep/Asst. Woodall  
**PLAT B : 92 P : 182**

LEGEND

- IFF IRON PIPE FOUND
- IFS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- PKNF PARKER-KALON NAIL FOUND
- PKNS PARKER-KALON NAIL SET
- RRS RAILROAD SPIKE
- CSF COTTON SPIKE FOUND
- CSS COTTON SPIKE SET
- CC CONTROL CORNER
- CP COMPUTED POINT
- P/P POWER POLE
- OPW OVERHEAD POWER LINE
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- AC ACRE
- DEED DEED BOOK
- PB PLAT BOOK
- BOM BOOK OF MAPS
- PG PAGE
- LF LINEAR FEET
- 15S LOT HAS OFFSITE SEWER
- 15SL OFFSITE SEWER LOT
- 15R RECOMBINATION LOT
- TDD STREET ADDRESS
- LINES NOT SURVEYED



N/F  
JOYCE CROWSON  
DB 785 PG 168  
PN 13E04013

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN \_\_\_\_\_ SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLANS FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

11/12/2020 *[Signature]*  
/DATE COUNTY HEALTH OFFICER OR AUTHORIZED REP.

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION, 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

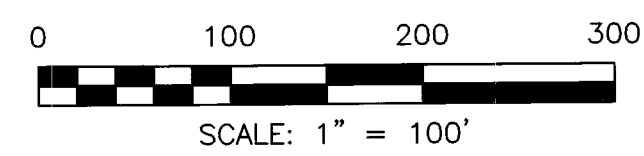
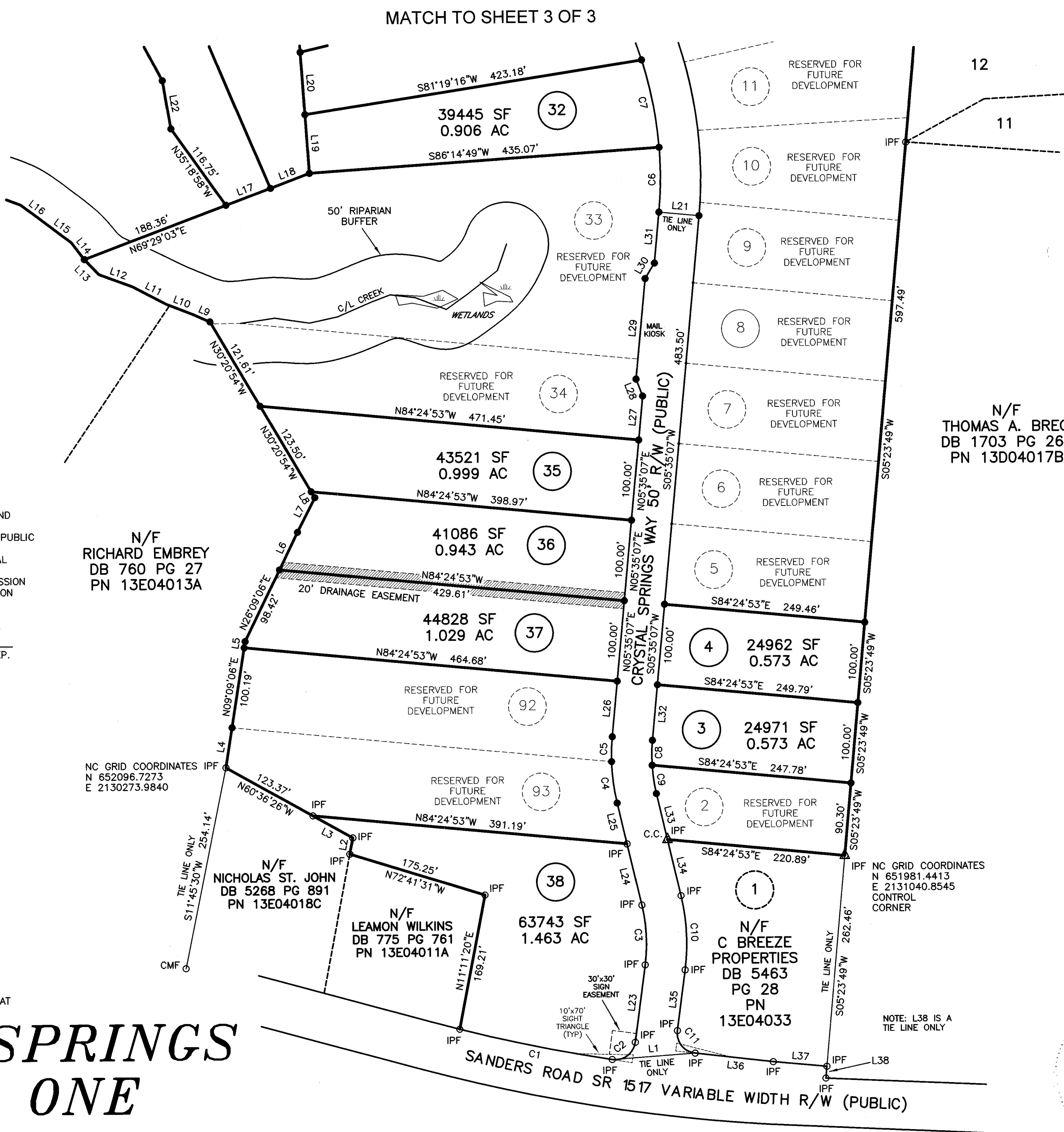
N/F  
RICHARD EMBREY  
DB 760 PG 27  
PN 13E04013A

NC GRID COORDINATES IPF  
N 652096.7273  
E 2130273.9840

N/F  
NICHOLAS ST. JOHN  
DB 5268 PG 891  
PN 13E04018C

N/F  
LEAMON WILKINS  
DB 775 PG 761  
PN 13E04011A

N/F  
THOMAS A. BRECI  
DB 1703 PG 267  
PN 13D04017B



STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5095, PAGE 255, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5095, PAGE 255; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11. I, \_\_\_\_\_, WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 4th DAY OF AUGUST, A.D. 2020



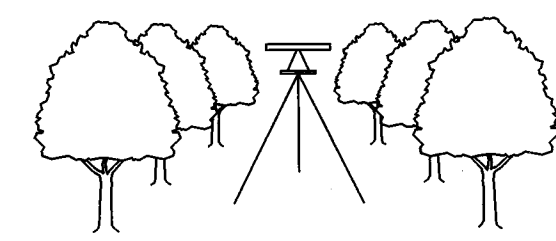
SUBDIVISION PLAT OF  
**CRYSTAL SPRINGS  
PHASE ONE**  
FOR  
**STEEL BRIDGE  
CROSSING, LLC.**  
PLEASANT GROVE TWP., JOHNSTON COUNTY  
NORTH CAROLINA  
JULY 13, 2020  
SHEET 2 OF 3

STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_  
CRAIG OLIVE BY \_\_\_\_\_ ASST. REG. OF DEEDS  
RECORDED IN PB \_\_\_\_\_ PG \_\_\_\_\_

Filed in JOHNSTON COUNTY, NC  
Filed 11/18/2020 01:38:39 PM  
CRAIG OLIVE, Register of Deeds  
Dep/Asst puwoodall  
PLAT B: 92 P: 183

SURVEYED BY:	TLS
DRAWN BY:	MIKE
CHECKED BY:	CURK
DRAWING NAME:	PH1SHT2.DWG
SURVEY DATE:	6-15-20
JOB NO.	122.408

**TRUE LINE SURVEYING, P.C.**



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com

OWNER: STEEL BRIDGE CROSSING  
5160 NC HWY 42 W  
GARNER, N.C. 27529

I, CURK T. LANE, DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 5095, PAGE 255, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 5095, PAGE 255; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; THAT THE GLOBAL POSITIONING ACCURACY (GPS) OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONING ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT 1 CENTIMETER ACCURACY CLASSIFICATION (95% CONFIDENCE) USING RTK NETWORK; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. THAT THIS PLAT MEETS THE REQUIREMENT OF G.S. 47-30 SECTION F-11-A. WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 4th DAY OF AUGUST, A.D. 2020



L - 3990  
LICENSE NUMBER

RUN OF CREEK IS PROPERTY LINE

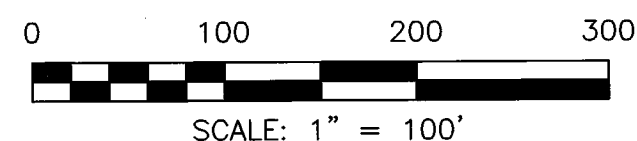
N/F  
RONALD W. STEPHENSON  
DB 1858 PG 244  
PN 13E04199

N/F  
RONALD W. STEPHENSON  
DB 745 PG 108  
PN 13E04009C

N/F  
BRAD FORD  
DB 2644 PG 629  
PN 13E04013B

N/F  
JOYCE CROWSON  
DB 785 PG 168  
PN 13E04013

N/F  
STEEL BRIDGE CROSSING, LLC.  
DB 5095 PG 255  
PN 13E04010  
RESERVED FOR  
FUTURE DEVELOPMENT



NC GRID NORTH NAD 83/2011

NOTE: L113 IS A TIE LINE ONLY

# CRYSTAL SPRINGS PHASE ONE

FOR  
**STEEL BRIDGE  
CROSSING, LLC.**  
PLEASANT GROVE TWP., JOHNSTON COUNTY  
NORTH CAROLINA  
JULY 13, 2020  
SHEET 3 OF 3

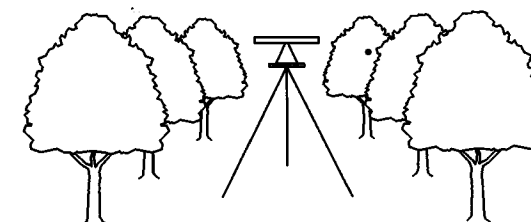
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GARNER, N.C. 27529

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CRAIG OLIVE, Register of Deeds  
Dep/Asst pwoodall  
PLAT B: 92 P: 184

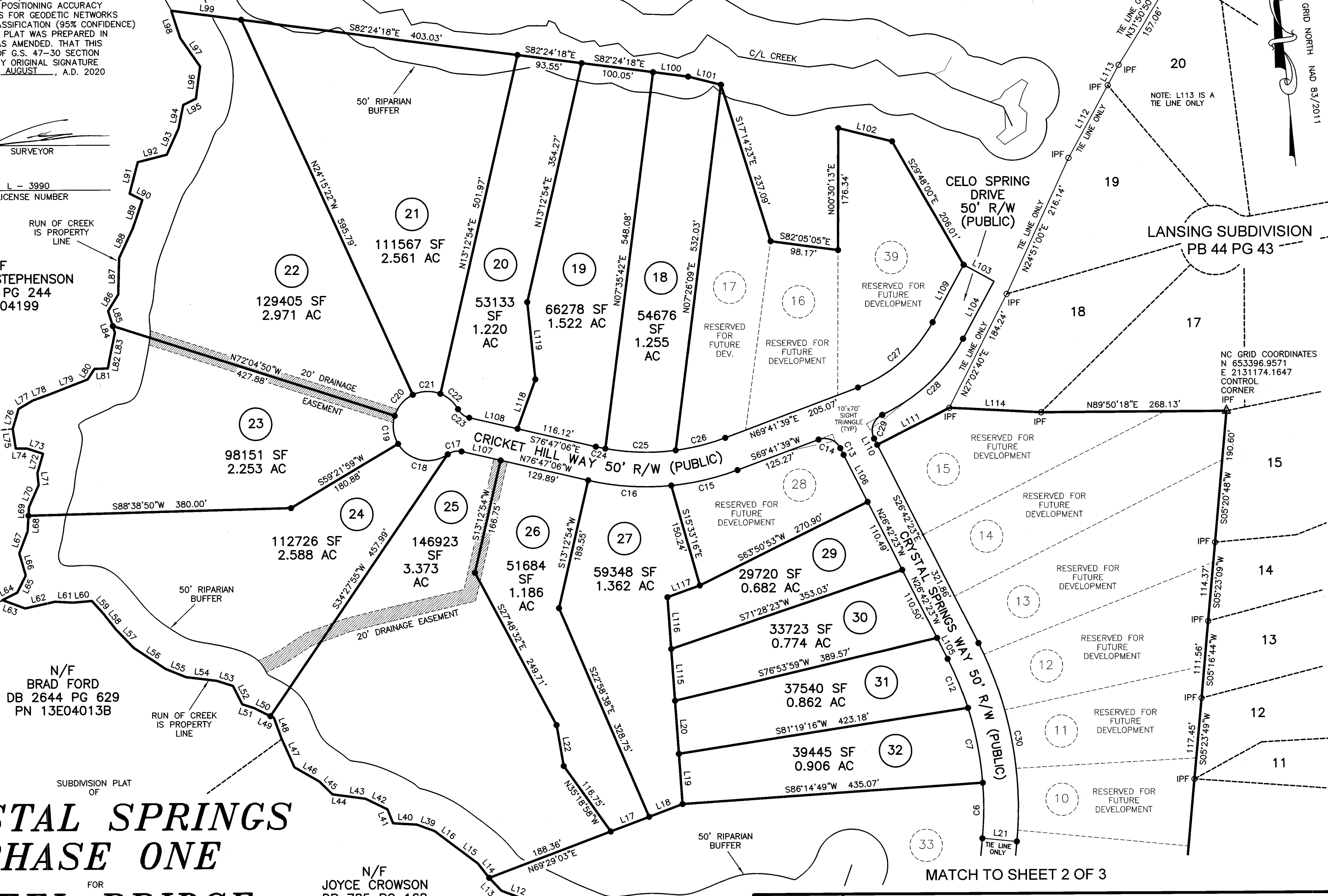
STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_.  
CRAIG OLIVE BY \_\_\_\_\_ REGISTER OF DEEDS ASST. REG. OF DEEDS  
RECORDED IN PB \_\_\_\_\_ PG \_\_\_\_\_

SURVEYED BY:	TLS
DRAWN BY:	MIKE
CHECKED BY:	CURK
DRAWING NAME:	PH1SHT3.DWG
SURVEY DATE:	6-15-20
JOB NO.:	122.408

## TRUE LINE SURVEYING, P.C.



205 WEST MAIN STREET  
CLAYTON, N.C. 27520  
TELEPHONE: (919) 359-0427  
FAX: (919) 359-0428  
www.truelinesurveying.com



MATCH TO SHEET 2 OF 3