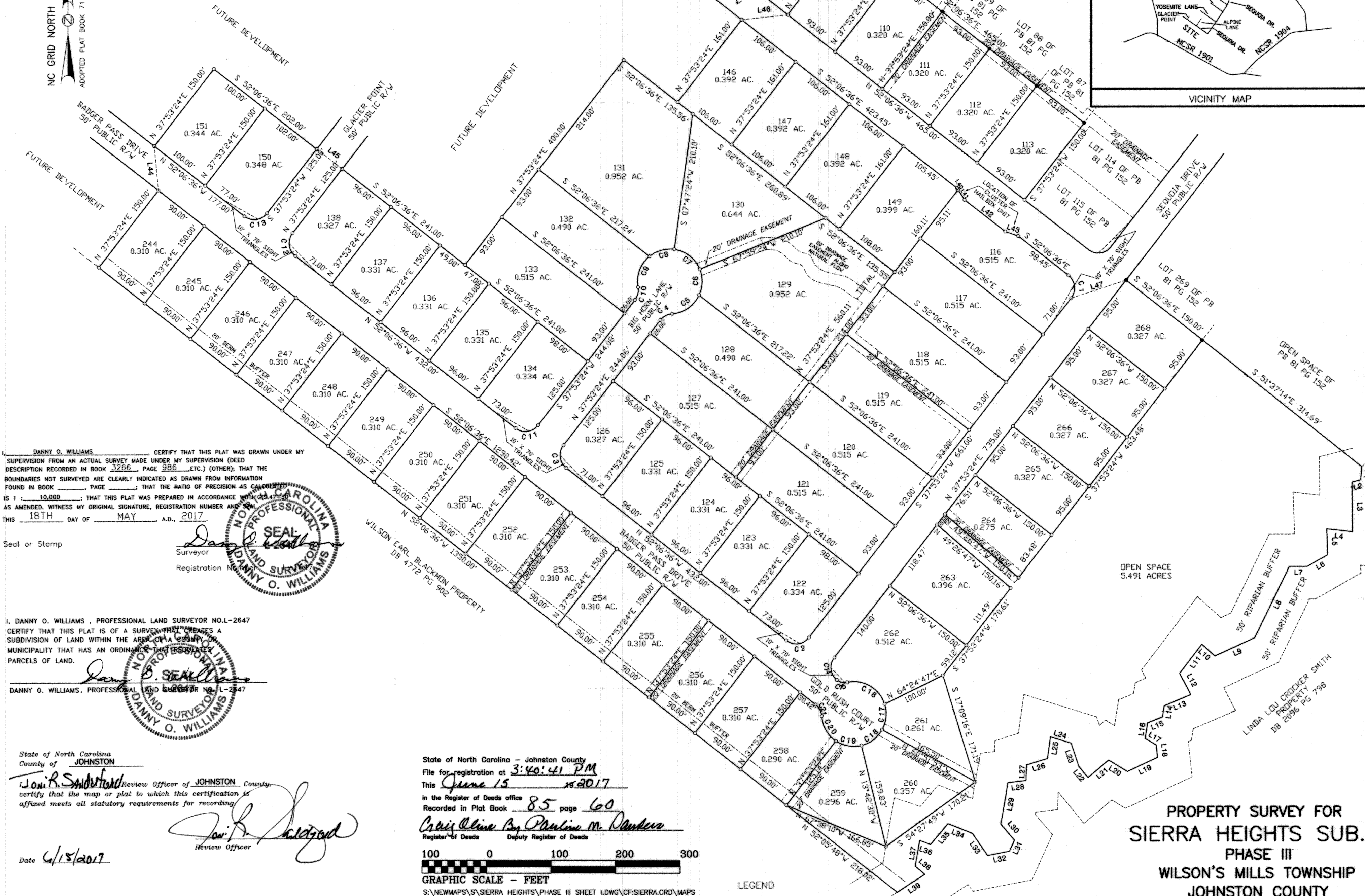
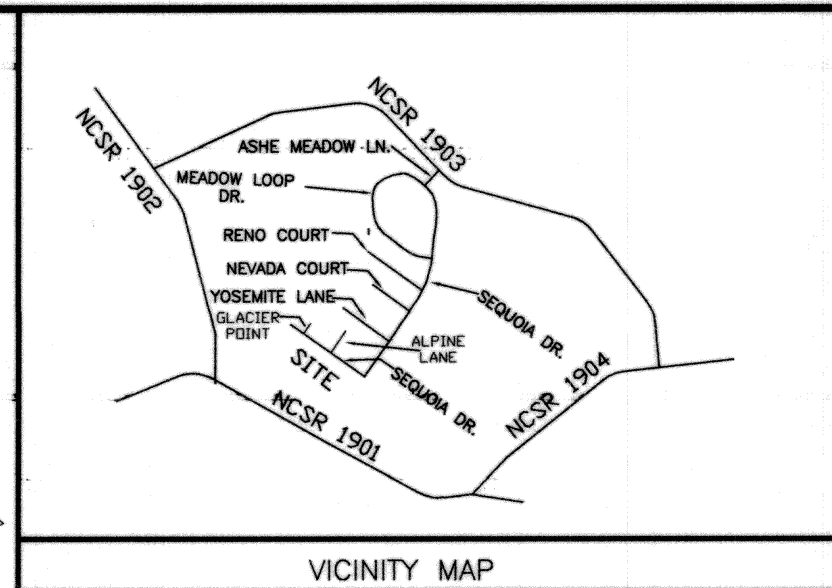
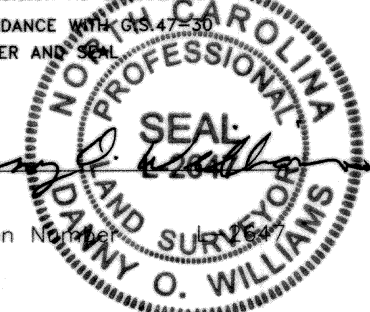


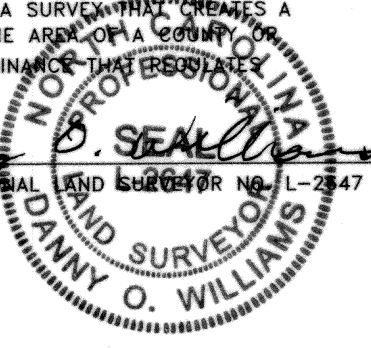
NC GRID NORTH - NAD83
ADOPTED PLAT BOOK 71 - PAGE 454



DANNY O. WILLIAMS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 42-20 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 18TH DAY OF MAY, A.D., 2017.

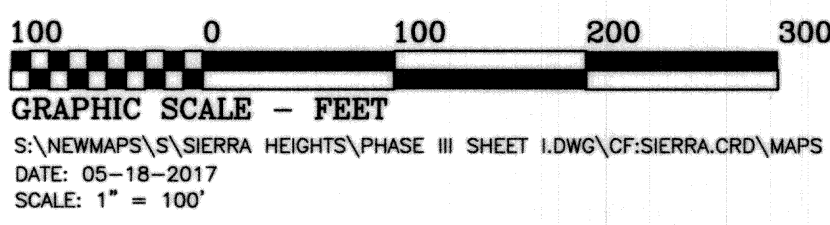


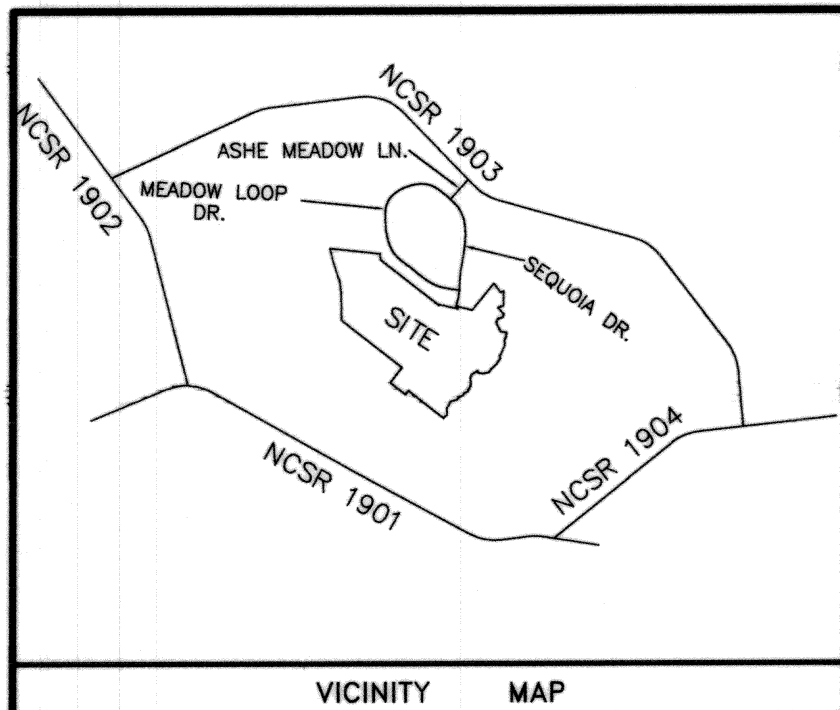
I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY WHICH CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.



State of North Carolina
County of JOHNSTON
Loni R. Smedley, Review Officer of JOHNSTON County, certifies that the map or plat to which this certification is affixed meets all statutory requirements for recording.
Date 6/15/2017

State of North Carolina - Johnston County
File for registration at 3:40:41 PM
This June 15, 2017
in the Register of Deeds office
Recorded in Plat Book 85 page 60
Cristi Olive By Christine M. Sanders
Register of Deeds Deputy Register of Deeds





NC GRID NORTH - NAD83
ADOPTED PLAT BOOK 71 - PAGE 454

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED BY: *[Signature]*
DISTRICT ENGINEER
DATE: JUNE 15 2017

Only North Carolina Department
Of Transportation approved
structures are to be constructed
on public right of way.

DISCLOSURE STATEMENT FOR ROADS

ALL REQUIRED IMPROVEMENTS, INCLUDING ENCROACHMENT AGREEMENTS, HAVE BEEN CERTIFIED AS COMPLETE, EXCEPT FOR THE LISTED IMPROVEMENTS AND THESE SHALL BE COMPLETED BY THE FOLLOWING DATES:

- A) PUBLIC ROADS: DATE OF COMPLETION _____
- B) PRIVATE ROADS: DATE OF COMPLETION _____

AS SUBDIVIDER/OWNER, I _____ OF _____
AM RESPONSIBLE FOR: (BUYER/OWNER) (ADDRESS) (PHONE #)

CONSTRUCTION AND MAINTENANCE OF ALL REQUIRED ROAD IMPROVEMENTS IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT UNTIL APPROVED/TAKEN OVER BY:

- A) NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
- B) _____ HOME OWNERS ASSOCIATION FOR PUBLIC ROADS, OR
- C) _____ HOME OWNERS ASSOCIATION FOR PRIVATE ROADS

PROVISIONS TO THE PROSPECTIVE BUYER OF ANY LOT SHOWN ON THIS PLAT WITH A WRITTEN DISCLOSURE OF THEIR RESPONSIBILITY FOR COMPLETING THE REQUIRED IMPROVEMENTS AND MAINTENANCE OF THE (PUBLIC/PRIVATE) ROADS.

NOTARIZED SIGNATURE(S) *[Signature]*

CONTACT THE JOHNSTON COUNTY PLANNING OFFICE FOR CURRENT INFORMATION REGARDING THE SUBDIVISION STATUS CONCERNING THE COMPLETION OF REQUIRED IMPROVEMENTS AND THE APPLICATION OF JOHNSTON COUNTY SUBDIVISION REGULATIONS REGARDING THE WITHHOLDING OF CERTAIN PERMITS AND CERTIFICATES OF OCCUPANCY PENDING COMPLETION OF REQUIRED IMPROVEMENTS, INCLUDING THE EXECUTION OF ALL ENCROACHMENT AGREEMENTS.

State of North Carolina
County of Johnston

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing certification for the purpose stated therein and in the capacity indicated.

Date: June 15 2017
[Signature]
My Comm. Expires _____
Printed name: Leigh Hunter Notary Public
My commission expires: 1/1/2018

Seal of Notary Public Leigh Hunter, Johnston Co., NC

- NOTE: NO NCGS MONUMENT WITHIN 2000 FEET.
- NOTE: GRID NORTH ADOPTED PLAT BOOK 71 PAGE 454.
- NOTE: NC PIN NO. 168700-69-2873
- NOTE: PARCEL NO. 17J06010
- NOTE: AREAS COMPUTED BY COORDINATE METHOD.
- NOTE: PROPERTY SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.
- NOTE: TOTAL NUMBER OF LOTS 59
- NOTE: TOTAL ACREAGE IN TRACT 32.10 +-
- NOTE: WATER AND SEWER PROVIDED BY JOHNSTON COUNTY
- NOTE: ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN THE DRAINAGE EASEMENTS & ANY STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM & INSURE POSITIVE DRAINAGE.
- NOTE: THE 10' X 70' SIGHT TRIANGLE SHALL TAKE PRECEDENCE OVER ANY SIGN EASEMENTS.
- NOTE: THE AVERAGE IMPERVIOUS SURFACE COVERAGE SHALL BE 2533 SQ. FT. PER LOT. THE TOTAL ALLOWABLE FOR ALL LOTS IS 149413 SQ.FT. THE MAXIMUM IMPERVIOUS FOR EACH LOT IS 3010 SQ. FT.
- NOTE: PARENT TRACT DEED BOOK 3266 PAGE 986.
- NOTE: ZONED AR
- NOTE: ALL INTERIOR LOT LINES SHALL HAVE A 20' DRAINAGE AND UTILITY EASEMENT, 10' EACH SIDE OF ALL LOT LINES.
- NOTE: A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES.
- NOTE: A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.

I, DANNY O. WILLIAMS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 42-17 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 18th DAY OF MAY, A.D., 2017.

I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

State of North Carolina
County of JOHNSTON
[Signature] Review Officer of JOHNSTON County,
certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
Date 6/15/2017
[Signature] Review Officer

State of North Carolina - Johnston County
File for registration at 3:40:41 PM
This June 15 2017
in the Register of Deeds office
Recorded in Plat Book 85 page 61
[Signature]
Register of Deeds Deputy Register of Deeds

Course	Bearing	Distance
L1	S 04°35'29" W	20.39'
L2	S 75°53'49" W	13.80'
L3	S 00°40'21" E	76.41'
L4	N 83°31'51" W	40.11'
L5	S 02°17'01" E	39.90'
L6	S 60°35'09" W	36.80'
L7	S 89°49'39" W	27.48'
L8	S 26°03'49" W	121.80'
L9	S 65°29'39" W	67.90'
L10	N 48°09'31" W	27.19'
L11	S 37°21'29" W	56.30'
L12	S 27°37'21" E	36.68'
L13	S 67°10'29" W	44.46'
L14	S 08°59'59" W	17.35'
L15	S 68°06'29" W	24.67'
L16	S 08°50'59" W	24.12'
L17	S 59°16'51" E	19.83'
L18	S 06°11'01" E	19.07'
L19	S 64°57'49" W	51.68'
L20	N 58°44'11" W	33.84'
L21	S 49°53'19" W	41.64'
L22	N 39°49'31" W	22.29'
L23	N 18°24'41" W	37.92'
L24	N 72°55'41" W	33.42'
L25	S 07°52'49" W	33.84'
L26	S 73°10'19" W	33.99'
L27	S 01°27'49" W	24.00'
L28	S 83°23'19" W	28.16'
L29	S 09°50'19" W	65.00'
L30	S 40°55'11" E	32.48'
L31	S 24°17'39" W	18.58'
L32	S 79°13'39" W	34.86'
L33	N 34°32'51" W	41.31'
L34	N 68°34'01" W	40.58'
L35	S 40°12'29" W	41.43'
L36	N 71°08'41" W	18.11'
L37	S 09°45'29" W	39.96'
L38	S 49°33'01" E	19.33'
L39	S 57°15'30" W	50.47'
L40	S 32°49'12" E	2.70'
L41	S 32°49'12" E	18.49'
L42	S 52°06'36" E	80.10'
L43	S 71°24'00" E	21.19'
L44	N 05°20'18" W	68.62'
L45	S 52°06'36" E	50.00'
L46	N 84°00'48" E	72.14'
L47	N 71°56'10" E	89.31'

Curve	Radius	Length	Chord	Chord Bear.
C1	25.00'	39.27'	35.36'	S 07°06'36" E
C2	25.00'	39.27'	35.36'	S 82°53'24" W
C3	25.00'	39.27'	35.36'	N 07°06'36" W
C4	25.00'	21.03'	20.42'	N 61°59'22" E
C5	50.00'	53.18'	50.71'	N 55°37'03" E
C6	50.00'	41.15'	40.00'	N 01°34'06" E
C7	50.00'	52.53'	50.15'	N 52°06'36" W
C8	50.00'	41.15'	40.00'	S 74°12'43" W
C9	50.00'	53.17'	50.70'	S 20°10'17" W
C10	25.00'	21.02'	20.41'	S 13°47'59" W
C11	25.00'	39.27'	35.36'	S 82°53'24" W
C12	25.00'	39.27'	35.36'	N 07°06'36" W
C13	25.00'	39.27'	35.36'	S 82°53'24" W
C14	25.00'	38.58'	34.87'	S 06°19'28" E
C15	20.00'	16.84'	16.35'	S 77°59'09" E
C16	50.00'	73.38'	66.97'	S 60°03'46" E
C17	50.00'	41.15'	40.00'	S 05°33'26" W
C18	50.00'	41.15'	40.00'	S 52°42'49" W
C19	50.00'	41.35'	40.18'	N 80°01'09" W
C20	50.00'	45.74'	44.16'	N 30°07'31" W
C21	25.00'	21.03'	20.41'	N 28°00'54" W

NOTE: The Owner, Developer or Contractor shall set the centerline of the existing roadway ditch back to a minimum of 12 feet from the existing/proposed edge of pavement along all road front lots.

NOTE: ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL # 3720168700 J, DATED: DEC. 2, 2005. & 3720168800 J, DATED: DEC. 2, 2005. THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.

Certificate of Ownership and Dedication: I hereby certify that I am the owner of property shown and described hereon, which is located in the subdivision jurisdiction of Johnston County and that I hereby adopt this subdivision plan with my free consent, established minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.

DATE: 6-15-17 OWNER(S) *[Signature]*

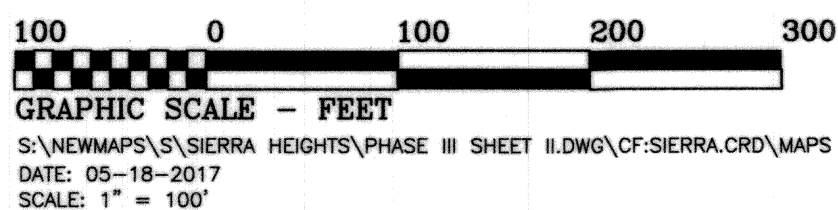
"I hereby certify that this record plat has been found to comply with the Subdivision Ordinance of Johnston County, North Carolina, and that this plat has been approved for recording in the Register of Deeds of Johnston County.

DATE: 6/15/17 *[Signature]*
Subdivision Administrator

CERTIFICATE OF PUBLIC UTILITIES

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE SIERRA HEIGHTS SUBDIVISION, PHASE II, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSE OF RECORDING THE SUBDIVISION MAP.

DATE: 6/15/17 *[Signature]*
DIRECTOR OF INFRASTRUCTURE



PROPERTY SURVEY FOR
SIERRA HEIGHTS SUB.
PHASE III
WILSON'S MILLS TOWNSHIP
JOHNSTON COUNTY
NORTH CAROLINA