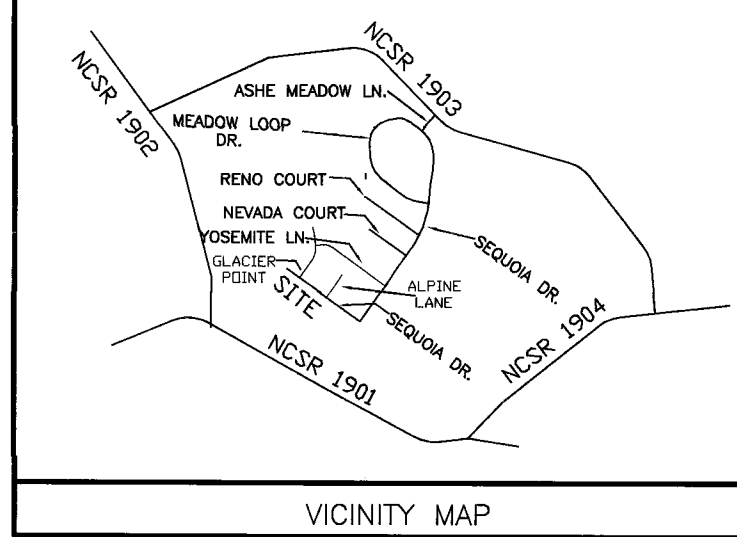


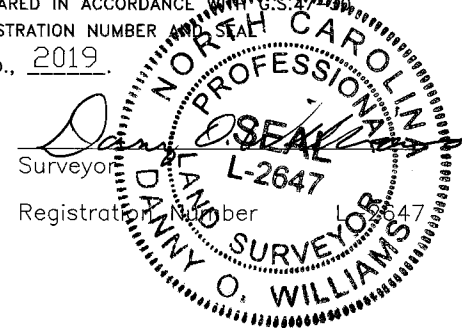
NC GRID NORTH - NAD83
ADOPTED PLAT BOOK 71 - PAGE 454



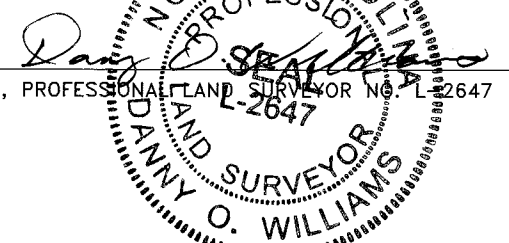
SOUTHEAST DEVELOPMENT
OF NC LLC. PROPERTY
RESIDUAL - 43.03 ACRES
DEED BOOK 3266 PAGE 986



DANNY O. WILLIAMS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE ACT AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER _____ THIS 2ND DAY OF JANUARY, A.D., 2019.



I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

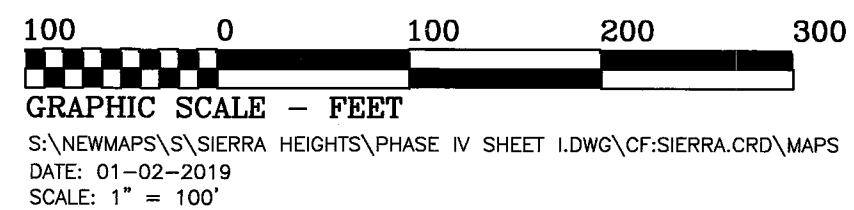


State of North Carolina
County of JOHNSTON
I, Doni Sanders Review Officer of JOHNSTON County,
certify that the map or plat to which this certification is
affixed meets all statutory requirements for recording.

Doni Sanders
Review Officer

Date 7/23/2019

State of North Carolina - Johnston County
File for registration at 3:49:36 pm
This July 23 2019
in the Register of Deeds office
Recorded in Plat Book 89 page 222
Craig Quine by Allen M. Sato
Register of Deeds Deputy Register of Deeds



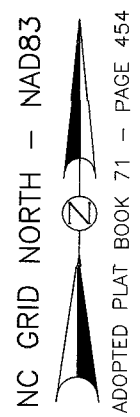
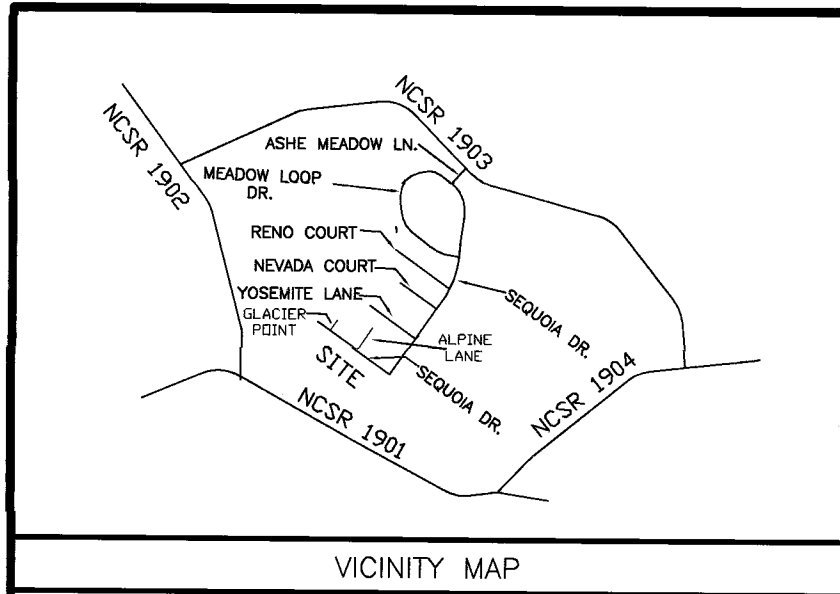
LEGEND
● = EXISTING IRON PIN
○ = NEW IRON PIN

PROPERTY SURVEY FOR
SIERRA HEIGHTS SUB.
PHASE IV
WILSON'S MILLS TOWNSHIP
JOHNSTON COUNTY
NORTH CAROLINA



Lic. # C-0243
WILLIAMS - PEARCE & ASSOC., P.A. Professional Land Surveyors

P.O. Box 892, Zebulon, N.C. Phone (919)269-9605 SHEET 1

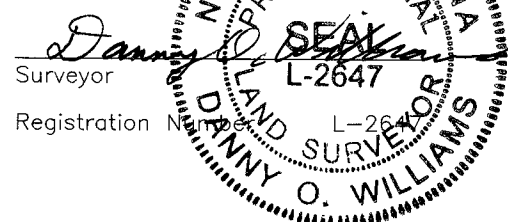


LEGEND
 ● = EXISTING IRON PIN
 ○ = NEW IRON PIN

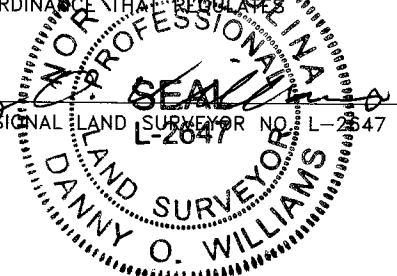
SOUTHEAST DEVELOPMENT
 OF NC LLC. PROPERTY
 RESIDUAL - 43.03 ACRES
 DEED BOOK 3266 PAGE 986

I, DANNY O. WILLIAMS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____, PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 TO 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH _____ AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND THIS 2ND DAY OF JANUARY, A.D., 2019.

Seal or Stamp



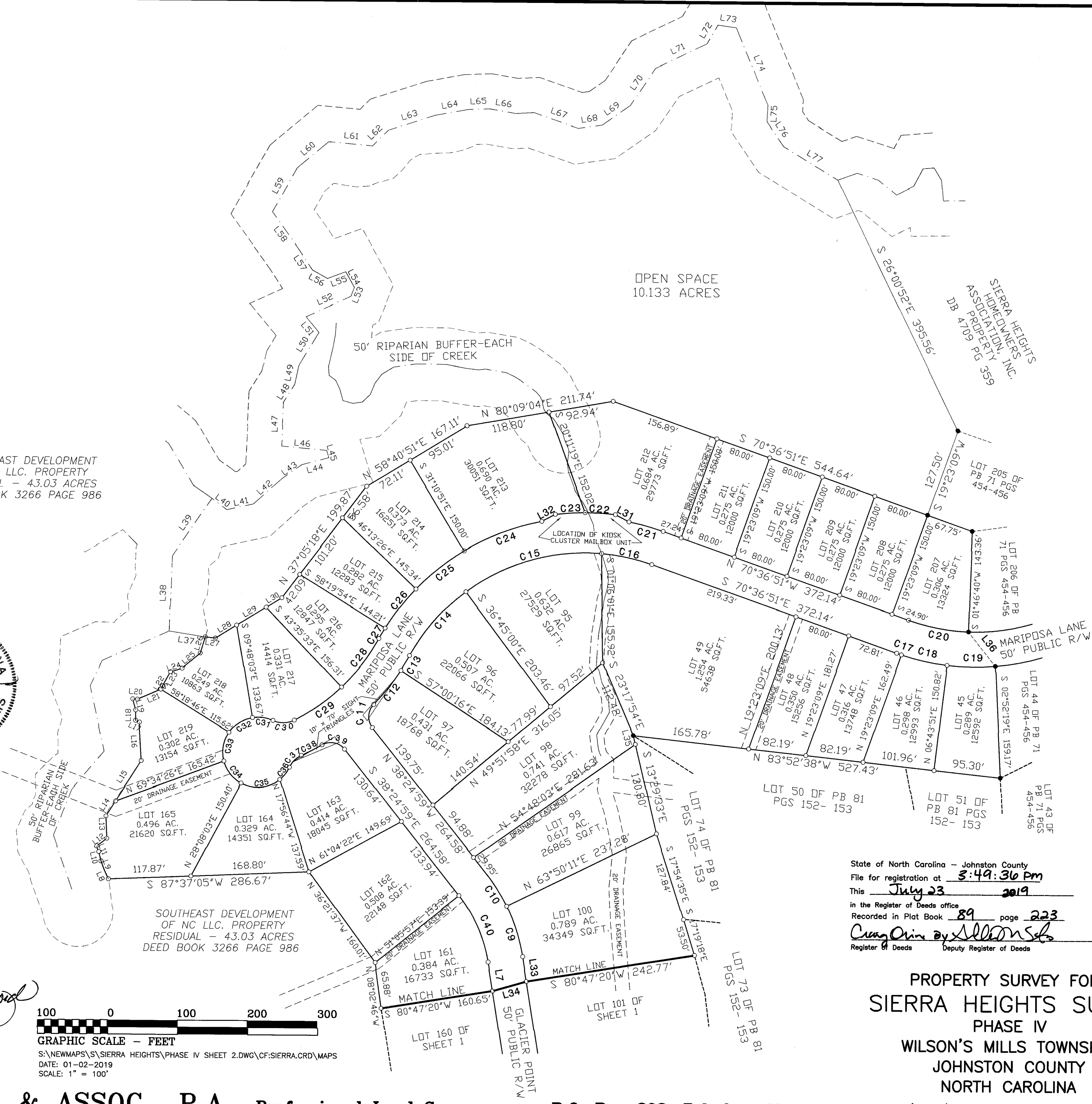
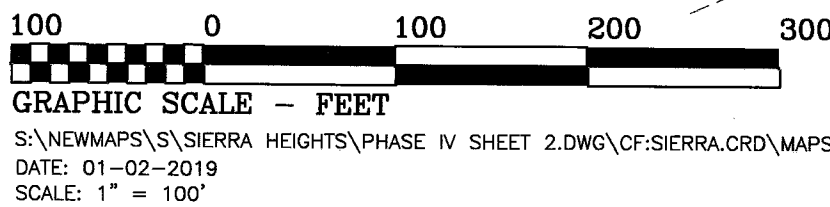
I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REQUIRES PARCELS OF LAND.



State of North Carolina
 County of JOHNSTON
Jan. R. Smedley Review Officer of JOHNSTON County,
 certify that the map or plat to which this certification is
 affixed meets all statutory requirements for recording.

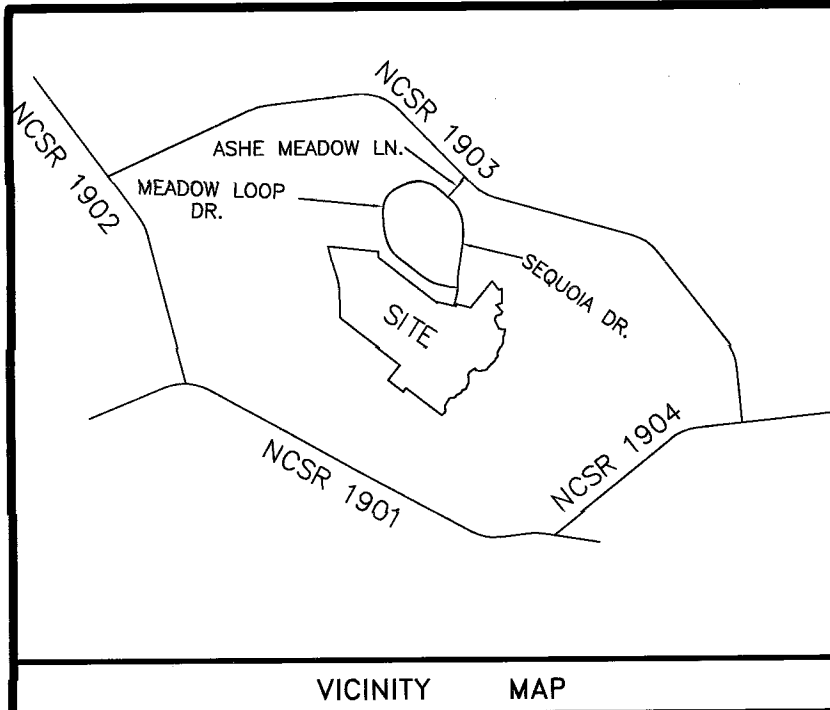
Date 7/23/2019

Jan. R. Smedley
 Review Officer



State of North Carolina - Johnston County
 File for registration at 3:49:36 PM
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Chang Qin by Allison S...
 Register of Deeds Deputy Register of Deeds

PROPERTY SURVEY FOR
 SIERRA HEIGHTS SUB.
 PHASE IV
 WILSON'S MILLS TOWNSHIP
 JOHNSTON COUNTY
 NORTH CAROLINA



NC GRID NORTH - NAD83
ADOPTED PLAT BOOK 71 - PAGE 454

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED BY: [Signature]
DISTRICT ENGINEER
DATE: JULY 12, 2019

Only North Carolina Department
Of Transportation approved
structures are to be constructed
on public right of way.

DISCLOSURE STATEMENT FOR ROADS

ALL REQUIRED IMPROVEMENTS, INCLUDING ENCROACHMENT AGREEMENTS, HAVE BEEN CERTIFIED AS COMPLETE, EXCEPT FOR THE LISTED IMPROVEMENTS AND THESE SHALL BE COMPLETED BY THE FOLLOWING DATES:

- A) PUBLIC ROADS: DATE OF COMPLETION _____
- B) PRIVATE ROADS: DATE OF COMPLETION _____

AS SUBDIVIDER/OWNER, I _____ OF _____
AM RESPONSIBLE FOR: (BUYER/OWNER) (ADDRESS) (PHONE #)

CONSTRUCTION AND MAINTENANCE OF ALL REQUIRED ROAD IMPROVEMENTS IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT UNTIL APPROVED/TAKEN OVER BY:

- A) NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
- B) _____ HOME OWNERS ASSOCIATION FOR PUBLIC ROADS, OR
- C) _____ HOME OWNERS ASSOCIATION FOR PRIVATE ROADS

PROVISIONS TO THE PROSPECTIVE BUYER OF ANY LOT SHOWN ON THIS PLAT WITH A WRITTEN DISCLOSURE OF THEIR RESPONSIBILITY FOR COMPLETING THE REQUIRED IMPROVEMENTS AND MAINTENANCE OF THE (PUBLIC/PRIVATE) ROADS.

NOTARIZED SIGNATURE(S) [Signature]

CONTACT THE JOHNSTON COUNTY PLANNING OFFICE FOR CURRENT INFORMATION REGARDING THE SUBDIVISION STATUS CONCERNING THE COMPLETION OF REQUIRED IMPROVEMENTS AND THE APPLICATION OF JOHNSTON COUNTY SUBDIVISION REGULATIONS REGARDING THE WITHHOLDING OF CERTAIN PERMITS AND CERTIFICATES OF OCCUPANCY PENDING COMPLETION OF REQUIRED IMPROVEMENTS, INCLUDING THE EXECUTION OF ALL ENCROACHMENT AGREEMENTS.

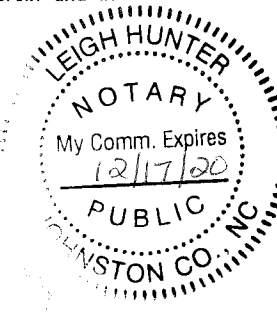
State of North Carolina
County of Johnston

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: [Signature]

Date: July 12, 2019.

[Signature]
printed name: Leigh Hunter Notary Public

My commission expires: 12/17/20



Course	Bearing	Distance
L1	N 73°55'49" E	50.36'
L2	S 16°05'41" E	57.45'
L3	S 07°06'51" E	46.00'
L4	S 07°06'51" E	47.24'
L5	S 01°40'00" E	56.27'
L6	S 84°00'48" W	72.14'
L7	S 09°12'40" E	41.81'
L8	N 24°39'22" W	15.04'
L9	N 20°16'29" W	12.55'
L10	N 13°38'00" W	13.66'
L11	N 22°37'47" W	8.77'
L12	N 52°26'41" E	17.71'
L13	N 02°36'13" W	32.01'
L14	N 32°36'57" E	25.40'
L15	N 32°36'57" E	68.45'
L16	N 03°34'40" W	54.89'
L17	N 66°02'52" W	6.05'
L18	N 00°00'00" E	14.71'
L19	N 15°21'26" W	16.39'
L20	S 86°01'49" E	6.65'
L21	N 66°27'28" E	36.47'
L22	N 27°42'33" E	5.41'
L23	N 28°45'52" E	23.02'
L24	N 72°39'41" E	17.35'
L25	N 50°32'27" E	34.25'
L26	N 17°06'38" E	24.21'
L27	S 83°51'51" E	14.61'
L28	N 58°22'41" E	35.40'
L29	N 58°22'41" E	49.22'
L30	N 58°22'41" E	25.65'
L31	N 62°29'18" W	21.88'
L32	S 62°21'13" W	21.72'
L33	S 09°12'40" E	35.80'
L34	S 73°55'49" W	50.36'
L35	S 13°29'42" E	12.82'
L36	S 38°23'43" E	62.27'
L37	N 80°57'27" W	52.26'
L38	N 01°44'29" E	107.00'
L39	N 34°43'04" E	99.65'
L40	S 53°11'58" E	26.51'
L41	N 77°27'46" E	38.90'
L42	N 47°51'04" E	53.92'
L43	N 54°45'39" E	34.63'
L44	N 75°07'33" E	39.79'
L45	N 17°09'58" W	10.77'
L46	N 84°55'22" W	64.41'
L47	N 02°27'52" E	62.40'
L48	N 31°53'34" E	30.17'
L49	N 12°08'41" E	28.80'
L50	N 30°56'11" E	53.64'
L51	N 39°52'27" W	29.08'
L52	N 65°23'03" E	70.71'
L53	N 21°49'55" E	13.56'
L54	N 29°17'55" W	25.42'
L55	S 69°27'34" W	28.11'
L56	N 60°46'56" W	24.28'
L57	N 33°25'17" W	35.72'
L58	N 36°00'13" W	65.47'
L59	N 29°38'49" E	72.07'
L60	N 49°44'21" E	58.12'
L61	S 84°58'55" E	63.08'
L62	N 44°53'05" E	31.98'
L63	N 71°58'46" E	68.65'
L64	N 79°25'50" E	47.88'
L65	N 87°52'07" E	30.87'
L66	S 80°21'19" E	37.88'
L67	S 70°58'37" E	67.07'
L68	N 81°40'21" E	34.27'
L69	N 54°50'34" E	49.00'
L70	N 34°06'55" E	63.19'
L71	N 64°09'36" E	82.10'
L72	N 30°25'30" E	30.69'
L73	S 81°59'55" E	26.28'
L74	S 22°34'01" E	118.04'
L75	S 02°48'28" W	23.15'
L76	S 34°29'08" E	43.14'
L77	S 58°42'49" E	90.82'

NOTE: The Owner, Developer or Contractor shall set the centerline of the existing roadway ditch back to a minimum of 12 feet from the existing/proposed edge of pavement along all road front lots.

NOTE: ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL # 3720168700 K, DATED: 04-30-14. & 3720168800 K, DATED: 04-30-14. THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.

Certificate of Ownership and Dedication: I hereby certify that I am the owner of property shown and described hereon, which is located in the subdivision jurisdiction of Johnston County and that I hereby adopt this subdivision plan with my free consent, established minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted.
7-12-19 [Signature]
DATE: _____ OWNER(S)

"I hereby certify that this record plat has been found to comply with the Subdivision Ordinance of Johnston County, North Carolina, and that this plat has been approved for recording in the Register of Deeds of Johnston County."
7-23-2019 [Signature]
DATE: _____ Subdivision Administrator

Curve	Radius	Length	Chord	Chord Bear.
C1	205.00'	168.52'	163.82'	S 14°20'22" W
C2	255.00'	37.66'	37.62'	N 33°39'35" E
C3	255.00'	52.50'	52.41'	N 23°31'53" E
C4	25.00'	39.09'	35.23'	N 62°25'54" E
C5	205.00'	73.92'	73.52'	S 62°26'24" E
C6	255.00'	107.91'	107.10'	N 64°13'58" W
C7	25.00'	31.94'	29.82'	N 39°44'58" W
C8	255.00'	27.00'	26.99'	N 06°10'38" W
C9	255.00'	75.45'	75.17'	N 17°41'14" W
C10	255.00'	54.53'	54.43'	N 32°17'24" W
C11	25.00'	35.79'	32.81'	N 02°35'31" E
C12	335.00'	62.00'	61.91'	N 38°17'52" E
C13	335.00'	25.10'	25.09'	N 30°50'58" E
C14	285.00'	122.10'	121.17'	N 40°58'36" E
C15	285.00'	205.60'	201.17'	N 73°55'00" E
C16	285.00'	73.63'	73.43'	S 78°00'55" E
C17	335.00'	7.19'	7.19'	S 71°13'45" E
C18	335.00'	66.80'	66.69'	S 77°33'24" E
C19	335.00'	69.23'	69.11'	S 89°11'21" E
C20	285.00'	87.59'	87.24'	N 79°25'05" W
C21	335.00'	50.70'	50.65'	N 74°56'58" W
C22	341.96'	43.42'	43.39'	N 86°26'02" W
C23	341.96'	42.61'	42.58'	S 86°21'31" W
C24	335.00'	119.78'	119.14'	S 69°03'45" W
C25	335.00'	87.96'	87.70'	S 51°17'52" W
C26	335.00'	70.79'	70.66'	S 37°43'20" W
C27	335.00'	17.34'	17.33'	S 30°11'09" W
C28	285.00'	88.06'	87.71'	S 37°33'19" W
C29	285.00'	82.51'	82.22'	S 54°42'03" W
C30	35.00'	31.55'	30.49'	S 88°48'53" W
C31	50.00'	30.05'	29.60'	N 82°34'58" W
C32	50.00'	40.01'	38.95'	S 57°16'32" W
C33	50.00'	42.96'	41.65'	S 09°44'09" W
C34	50.00'	40.84'	39.71'	S 38°16'49" E
C35	50.00'	58.94'	55.59'	N 84°32'51" E
C36	50.00'	22.51'	22.32'	N 37°52'49" E
C37	35.00'	24.57'	24.07'	N 45°05'54" E
C38	335.00'	33.00'	32.98'	N 62°23'20" E
C39	25.00'	35.79'	32.81'	S 79°25'29" E
C40	205.00'	104.49'	103.37'	S 23°48'49" E

CERTIFICATE OF PUBLIC UTILITIES

ALL OBLIGATIONS AND REQUIREMENTS FOR THE UTILITIES TO SERVE SIERRA HEIGHTS SUBDIVISION, PHASE II, AS SET FORTH BY THE JOHNSTON COUNTY PUBLIC UTILITIES DEPARTMENT, HAVE BEEN MET AND ARE SATISFACTORY FOR THE PURPOSE OF RECORDING THE SUBDIVISION MAP.

7/18/19 [Signature]
DIRECTOR OF INFRASTRUCTURE

NOTE: NO NCGS MONUMENT WITHIN 2000 FEET.
NOTE: GRID NORTH ADOPTED PLAT BOOK 71 PAGE 454.
NOTE: NC PIN NO. 168800-60-0204
NOTE: PARCEL NO. 17J06010
NOTE: AREAS COMPUTED BY COORDINATE METHOD.
NOTE: PROPERTY SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.
NOTE: TOTAL NUMBER OF LOTS 53
NOTE: TOTAL ACREAGE IN TRACT 38.01 +-
NOTE: WATER AND SEWER PROVIDED BY JOHNSTON COUNTY
NOTE: ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN THE DRAINAGE EASEMENTS & ANY STRUCTURES THEREIN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM & INSURE POSITIVE DRAINAGE.
NOTE: THE 10' X 70' SIGHT TRIANGLE SHALL TAKE PRECEDENCE OVER ANY SIGN EASEMENTS.
NOTE: THE AVERAGE IMPERVIOUS SURFACE COVERAGE SHALL BE 2978 SQ. FT. PER LOT. THE TOTAL ALLOWABLE FOR ALL LOTS IS 157855 SQ.FT. THE MAXIMUM IMPERVIOUS FOR EACH LOT IS 3025
NOTE: PARENT TRACT DEED BOOK 3266 PAGE 986.
NOTE: ZONED AR
NOTE: ALL INTERIOR LOT LINES SHALL HAVE A 20' DRAINAGE AND UTILITY EASEMENT, 10' EACH SIDE OF ALL LOT LINES.
NOTE: A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE OF ALL EXTERIOR BOUNDARY LINES.
NOTE: A 10' WIDE GRADING, SLOPE, DRAINAGE AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.

DANNY O. WILLIAMS CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3266, PAGE 986, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 17-24.7 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER 12647 THIS 2ND DAY OF JANUARY, A.D., 2019.

I, DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO.L-2647 CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES SUBDIVISION OF LAND WITHIN THE AREA OF _____ COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REQUIRES PARCELS OF LAND.

DANNY O. WILLIAMS, PROFESSIONAL LAND SURVEYOR NO. L-2647

State of North Carolina
County of JOHNSTON
I, [Signature] Review Officer of JOHNSTON County,
certify that the map or plat to which this certification is
affixed meets all statutory requirements for recording.
Date 7/23/2019 [Signature]
Review Officer

State of North Carolina - Johnston County
File for registration at 3:49:36 PM
This July 23, 2019
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Recorded in Plat Book 89 page 224
[Signature]
Register of Deeds Deputy Register of Deeds

